

BASIC DETAILS

81176--S P M DAV SCHOOL GANGOH SAHARANPUR UP

Dated : 15/10/2020

SCHOOL NAME	S P M DAV SCHOOL GANGOH SAHARANPUR UP	SCHOOL CODE	81176
ADDRESS	S P M D A V SCHOOL,GANGOH,	AFFILIATION CODE	2130527
PRINCIPAL	MR PRAMOD SHARMA	PRINCIPAL'S CONTACT NUMBER	9027118521
PRINCIPAL'S EMAIL ID	spmdavps@gmail.com	PRINCIPAL'S RETIREMENT DATE	12/10/2025
SCHOOL'S CONTACT NUMBER	1331-232306	SCHOOL'S EMAIL ID	spm davps@gmail.com
SCHOOL'S WEBSITE	davgng.co.in	SCHOOL'S FAX NUMBER	01331232306
LANDMARK NEAR SCHOOL	GANGOH	YEAR OF ESTABLISHMENT	1991
AFFILIATION VALIDITY	2002 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Dayanand Anglo Vedic College Managing Committee	REGISTRATION DATE	16/03/2016
SOCIETY REGISTRATION NUMBER	IN-DL275036040077260	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Joint Director, UP Govt.	NOC ISSUING DATE	23/08/1997

NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/81176.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=a idavit/81176.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		CURRENTLY RUNNING CLASSES FROM	
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?		EXAMINATION CENTER NUMBER, IF ANY	

FACULTY DETAILS 81176--S P M DAV SCHOOL GANGOH SAHARANPUR UP

Dated : 16/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	22	NUMBER OF PGTs	7
NUMBER OF TGTs	9	NUMBER OF PRTs	05
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	7
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	14	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	12
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbsea.nic.in/cbse_a/attachment/onlineservices/affiliation-ByeLaws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	01

STUDENT DETAILS 81176--S P M DAV SCHOOL GANGOH SAHARANPUR UP

Dated : 16/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	10	10
2	1	16	16
3	1	18	18
4	1	21	21
5	1	22	22

6	1	23	23
7	1	22	22
8	1	28	28
9	1	41	41
10	2	55	55
11	1	15	15
12	1	13	13

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ACADEMIC DETAILS

81176--S P M DAV SCHOOL GANGOH SAHARANPUR UP

Dated : 07/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE	055---ACCOUNTANCY 054---BUSINESS STUDIES 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 048---PHYSICAL EDUCATION

INFRASTRUCTURE DETAILS

81176--S P M DAV SCHOOL GANGOH SAHARANPUR UP

Dated : 16/10/2020

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	8125	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	6500	TOTAL NUMBER OF ROOMS	20
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	14
TOTAL NUMBER OF LARGE-SIZED ROOMS	2	TOTAL NUMBER OF MALE REST ROOM	0
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	3
NUMBER OF BOYS TOILET	3	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	2
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0

NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	1

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DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	24	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO

DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	2	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	2

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NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	Sandeep Kumar	TRANSPORT COORDINATOR CONTACT	9756149600
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/81176.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/09342.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY		PERIODICALS IN THE SCHOOL LIBRARY	
DAILIES IN THE SCHOOL LIBRARY		REFERENCE BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES		DOES IT HAVE LIBRARY SOFTWARE	
LIBRARY SIZE (IN SQ. METERS)		COMPUTER LAB SIZE (IN SQ. METERS)	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)		CHEMISTRY LAB SIZE (IN SQ. METERS)	
PHYSICS LAB SIZE (IN SQ. METERS)		HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	

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DOES IT HAVE LIBRARY INTERNET		TOTAL NUMBER OF LABORATORY	
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?		SCHOOL SITE (TEMPORARY / PERMANENT)	
DISTANCE BETWEEN TWO SITES OF THE SCHOOL		PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)		MATHEMATICS LAB SIZE (IN SQ. METERS)	

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA		THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	
HOW MANY ROOMS LESS THAN 400 SQ FT		HOW MANY ROOMS GREATER THAN 500 SQ FT	

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LOCATION DETAILS^{81176--S P M DAV SCHOOL GANGOH SAHARANPUR UP}

Dated : 14/08/2019

NEAREST NATIONALISED BANK	Indian Overseas Bank	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Nanauta Stand	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Nanauta	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	16
NEAREST AIRPORT	Delhi	DISTANCE OF AIRPORT FROM SCHOOL IN KM	170
NEAREST HOSPITAL	CHC Gangoh	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	Kotwali Gangoh	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 81176--S P M DAV SCHOOL GANGOH SAHARANPUR UP

Dated : 14/08/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

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OTHER VITAL INFORMATION

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Dated : 16/10/2020

10th BOARD PASS PERCENTAGE (2014/2015/2016)	44/32/97	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/27/90
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Monika Sood
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9557629297	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	monikasoodra@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Shalu Garg	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9027698260
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	spmdavps@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Ankit Saini
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9012630660	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ankitsaini523@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MRT/00023090/000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	IOB
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

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ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/81176.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=sta /81176.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/81176.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/81176.
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?		WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	

BEST PRACTICES OF SCHOOL

Students are given opportunity to learn through activities . They are also given opportunity to show their skill and capacity through physical and mental activities. Various competitions are being conducted to give them more opportunity.

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOK NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbse.nic.in/cbse_a/attachment/online-services/affiliationBye-Laws.pdf))?</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbse.nic.in/cbse_a/attachment/online-services/affiliationBye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PAR LAWS) (http://cbse.nic.in/cbse_a/attachment/online-services/affiliationBye-Laws.pdf) PUBLISHED ON THE S</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbse.nic.in/cbse_a/attachment/online-services/affiliationBye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAIN (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbse.nic.in/cbse_a/attachment/online-services/affiliationBye-Laws.pdf)?</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbse.nic.in/cbse_a/attachment/online-services/affiliationBye-Laws.pdf)?</p>	<p>NO</p>	<p>WHETHER IN-SERVICE TRAINING ORG AFFILIATION BYE-LAWS) (http://cbse.nic.in/cbse_a/attachment/online-services/affiliationBye-Laws.pdf)?</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL W SHIKSHA VANI</p>

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श्री आर्य नरेश्वरी,
संयुक्त संस्थान,
उत्तर प्रदेश प्रान्त ।

देखें

श्री आर्य
संयुक्त संस्थान माध्यमिक शिक्षा परिषद,
विभाग संख्या 2 संख्या 19/97
आदि विवरण नई दिल्ली ।

क्रमांक 171 अज्ञात

संज्ञांक: दिनांक: 28 अक्टू, 1997

विषय:-

काठपीठ-20 की परीक्षा: एक नौसेन से महारनपुर की सीठपीठ-20 की नई दिल्ली की संस्था से अनुसूचित प्रमाण पत्र दिया जाना ।

संदर्भ

अनुसूचित विभाग पर जो पत्र आने का निर्देश हुआ है कि काठपीठ-20 की उच्च
कोषाधिक संस्था नौसेन महारनपुर की सीठपीठ-20 की नई दिल्ली के सम्बन्ध में
अनुसूचित प्रमाण पत्र दिये जाने में संसद राज्य सरकार की निम्नलिखित प्रतिबन्धों के
अधीन प्रयत्न नहीं है :-

- 1- विद्यालय की संशुद्धी योजनाओं का समय समय पर भवनीकरण
कराया जायेगा ।
- 2- विद्यालय की प्रमुख समिति में शिक्षा विभाग द्वारा नामित एक
हस्तक्षेप होगा ।
- 3- विद्यालय में कम से कम एक प्रतिष्ठित स्थान अनुसूचित जाति/अनुसूचित
जनजाति के बच्चों के लिए सुरक्षित रहेंगे और उनके उत्तर प्रदेश माध्यमिक
शिक्षा परिषद द्वारा नियमित विद्यालयों में विभिन्न स्तरों के
लिए निर्धारित शुल्क से अधिक शुल्क नहीं लिया जायेगा ।
- 4- संसद द्वारा राज्य सरकार के किसी अनुदान की प्राप्ति नहीं की
जायेगी और यदि पूर्व में विद्यालय माध्यमिक शिक्षा परिषद के केन्द्रीय
शिक्षा परिषद के मान्यता प्राप्त है तथा विद्यालय की सम्बन्धता
केन्द्रीय माध्यमिक शिक्षा परिषद/कोशिल फार दि. इन्डियन स्कूल
नई दिल्ली द्वारा मिलाने नई दिल्ली के प्राप्त होती है तो उस परीक्षा
परिषदों के सम्बन्धता प्राप्त होने की तिथि से परिषद के मान्यता प्राप्त
राज्य सरकार के अनुदान स्वतः समाप्त हो जायेगी ।
- 5- संसद के लिए सभी विद्यार्थी परीक्षार्थियों को राजकीय महाविद्यालय प्राप्त
विद्यार्थियों के परीक्षार्थियों को अनुसूचित विभागों तथा अन्य बच्चों
के संसद विभागों तथा अन्य बच्चों नहीं दिये जायेंगे ।

FITNESS CERTIFICATE

To be filed by the Inspecting Officer (Asst. Engineer)
(Re. G.O. Ms. 20/70/ PWD DL 23 - 01 - 1970)

1. Name of the Officer
2. Name of the School
3. Location with name of Education District/ Sub. District
4. Classification of Building as specified in column 4 of the application for fitness certificate and size.

Krishna murari
SPM DAV PUBLIC SCHOOL
GANGOH (SAHARAMPUR)
Frame Structure
(Ground + First floor)

5. Period for which the certificate is issued
6. Nature of defects, if any
 - a) Foundation and basement
 - b) Superstructure
 - c) Doors and Windows
 - d) Wood work wrought and put up
 - e) Roof
 - f) Flooring
 - g) Miscellaneous (Cracks, etc.)
7. Any major defects noticed which will render the building unsafe in any manner
8. Whether maintenance works have been done properly
9. Whether the structure is sound or not for conducting classes

3 YEARS

Not Applicable
Not Applicable
Not Applicable
Not Applicable
Not Applicable
Not Applicable
Not Applicable

NO

YES

YES (SOUND)

Note : 1. The stability of the structure should be examined also with reference to location, altitude, intensity of wind exposure of flood etc. 2. Any additional observations if deemed necessary for the certificate may be furnished separately with this certificate.

CERTIFICATE

certified that the school building was inspected by me on 25/07/19 and
found to be fit / unfit to conduct classes, for the period 3 years for the
reasons stated above.

Place: Gangoah
Date: 28/07/19

(Seal)


28/07/2019
अधिशारी अधिकारी
Assistant Engineer
गंगोह (सहारापुर)

वित्तीय नियम संग्रह खण्ड-5, भाग-2

प्रपत्र संख्या-43 ए (1)

(प्रस्तर 417 एवं 478 देखिए)

धनराशि जमा करने का चालान फार्म

उपकोषागार/बैंक का नाम व शाखा

1 जिस व्यक्ति (पदनाम यदि आवश्यक हो) या संस्था के नाम से धनराशि जमा की जा रही है उसका नाम एवं पता

SBI सहारनपुर
M/s SMP P.A.V PUBLIC SCHOOL
Gangoh (Saharanpur)

2 पंजीकरण संख्या/पक्ष का नाम व वाद संख्या (यदि आवश्यक हो)

3 जमा की जा रही धनराशि का पूर्ण विवरण (धनराशि किस हेतु जमा की जा रही है तथा किस विभाग के पक्ष में जमा की जा रही है)

फा.प्र. (व.स.सिं.पु.श.सिं.वा.प.सिं.के.दे.के.सिं.ग.शु.के.)
(७००० फा.प्र. (अ.प.सिं.))

4 जमा की जा रही धनराशि

5 लेखा शीर्षक का पूर्ण विवरण/मुहर

100/2
60-न.व.सेवाये

6 लेखा शीर्षक का 13 डिजिट कोड

मुख्य लेखाशीर्षक

उप मुख्य शीर्षक

लघु शीर्षक

उप शीर्षक

ब्यौरेवार शीर्षक

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धनराशि (शब्दों में)

एक हजार रुपये

चालान में लेखा शीर्षक की पुष्टि करने वाले विभागीय अधिकारी के हस्ताक्षर मुहर सहित

(तेजवीर सिंह) 5/1/19
मुख्य अग्निशमन अधिकारी
सहारनपुर

योग

1000

जमाकर्ता का नाम व हस्ताक्षर

चालान संख्या

दिनांक

के.एस.एस.टी. स्टेट बैंक/SBI
उपकोषागार/बैंक के प्रयोगार्थ

- 4 APR 2019

JAI PRAKASH P.F.-2611031
Maker Checker

अंकों में रू०

शब्दों में रू०

1000

प्राप्तकर्ता के हस्ताक्षर

प्राप्त किया।
उपकोषागार/बैंक की मुहर


प्रमाण-पत्र

पत्र 195/न.पा.प.गं/20

दिनांक 28/1/19

प्रमाणित किया जाता है कि एस० पी० एम० डी० ए० वी० पब्लिक स्कूल गंगोह गंगोह मजबूत भवन का निरीक्षण दिनांक 25/1/19 को किया गया। भवन प्रथम दृष्टया सुरक्षित एवं मजबूत प्रतीत होता है। नेशनल बिल्डिंग कोड -2005 की चेकलिस्ट के अनुसार बिन्दुवार आख्या सलग्न है।

सलग्नक : चेकलिस्ट


28/01/2019
अधिकांश अधिकारी
नगर पालिका परिषद
गंगोह सहारनपुर
गंगोह (सहारनपुर)

HEALTH CERTIFICATE

No. 35
25-01-2019

Date : 25-01-2019

CHC Ganga provides all the basic facilities in school infirmary for students and staff members.

School has a list of doctors on urgent call services. Regular Medical Health Checkup camps are being organized in the school.

Signature with Seal: _____

Name : _____

Designation : _____

DR. ANUOAR ANSARI प्रभारी चिकित्साधिकारी
सहस्रमुख स्वास्थ्य केंद्र गंगोह
सहारनपुर
Medical Officer

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	2130527
2	Name of the School as per affiliation letter of CBSE:	SPM DAV PUBLIC SCHOOL
3	Address of the School:	GANGOH, SRE
4	Standard/level/class up to which the school is running:	I To XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	09D11300201
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	DAYANAND ANGLICAN COLLEGE MANAGING SOCIETY, NEW DELHI
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	EXTENSION
10	Location of school	IN THE MUNICIPAL LIMITS OF CITY HAVING POPULATION LESS THAN 15 LAC.

ASW

(Signature of Principal)

Principal
S.P. Mohria
D.A.V. Public School
Gangoh-Saharanpur

20.2.19
बना विद्यालय निरीक्षक
सहारनपुर
(Signature of D.E.O.)

22(a) If yes the date of last inspection: 25-01-2019

INFORMATION REGARDING THE STAFF

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES NO

Signature with Stamp
(of School Manager)

Signature with Stamp
(of School Principal)

PART-B
(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 38263 Date of Issuance 28/2/19

- 1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
- 2 Is the school recommended for extension/upgradation of affiliation?

Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Counter Signature

(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
(or his authorised representative*)
NAME OF DISTRICT
(*Not Below the rank of a Group-A Gazetted Officer)

NSW
(Signature of Principal)
S.P. Mohria
D.A.V. Public School
Gangoli-Subarnapur

Signature
28.2.19
बला विद्यालय निरीक्षक
(Signature of District Collector/Deputy Commissioner)

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. N.P.P.G 2018-19

Date: 25.01.19

It is certified that an inspection team headed by Kasif Akhbari
(Name of Officers with designation) from

Nagar Palika Parishad (Name of Department/Office) inspected the

SPM @AV Public School Ganganah Sahasrampur
(Name & Address of the School) on 25.1.19 and found that the SPM @AV Public School

Ganganah Sahasrampur (Name of school) has safe drinking
water facilities for the students and members of staff of the institution and is maintaining the hygienic
sanitation condition in the school building & the campus as per the norms prescribed by the

Central/State/U.T Govt.

The above valid for a period of one year

Signature [Signature]
जलकर्म प्रमोदी

Name नगर पालिका परिषद
गंगोह (सहारनपुर)

Designation: _____
Chairman
To Principal

SPM @AV Public School

Ganganah Sahasrampur
(Name & Address of the Institution) S A



Certificate of Registration of Societies.

ACT XXI OF 1860.

No. 59 of 1948-1949.

I hereby certify that 'Dayanand Anglo-Vedic College Trust & Management Society.'

has this day been registered under the Societies Registration Act, ACT I of 1860.

Given under my hand at Kalka.

this 30 day of June.

One thousand nine hundred and Forty Eight.
Fee: Rs. 10/- only.

Registrar of Joint Stock Companies
East Punjab.

[Handwritten signature]



S. O. 36
P. 2087

136-111-1629-12-2-18-2,000.

NO 525 dt: 2-7-48

ਪੰਜਾਬ ਸਰਕਾਰ

ਪੰਜਾਬ ਸਰਕਾਰ
ਪੰਜਾਬ
Registrar of Firms & Societies
17, The ...

[Handwritten signature]

General Secretary
D.A.V. College Managing Committee
Chitra Gupta Road N