

# DAV College Managing Committee Chitragupta Road, Paharganj, Delhi

DAV Staff Recruitment- 2025

Application Form (Phase I)

# for teaching and non-teaching staff

School Name : SPM DAV PUBLIC SCHOOL, GANGOH-247341 (U.P) Contact number : 9897068338 Email ID: <u>spmdavps@gmail.com</u> Website : <u>www.davgng.co.in</u> Paste your latest photograph here

Kindly fill the whole form. Write N/A wherever not applicable as per your post/subject.

#### Post Applied For:

(Please tick and fill whichever is applicable)

| <b>Teaching post</b><br>(Please mention post applied for -<br>e.g. PGT/TGT/ PRT/Nursery Teacher) | Mention Subject<br>applied for |
|--|--------------------------------|
| Non-teaching post<br>(Please mention post applied for)   |                                |

#### Personal Information:

| First Name:Last Name:     |                                   |  |  |
|---------------------------|-----------------------------------|--|--|
| Father's Name:            | Mother's Name:                    |  |  |
| Nationality:              | Religion :                        |  |  |
| Date of Birth:///         | (dd/mm/yyyy) Gender : Male Female |  |  |
| Registered Mobile Number: | WhatsApp Number:                  |  |  |
| Permanent Address:        |                                   |  |  |
|                           | _City:State:                      |  |  |
| Pin code:                 | _Email Address:                   |  |  |

| Proficiency in Computers : Yes No               |
|---|
| Languages Spoken:                               |
| Whether working/worked in any DAV school:Yes No |
| If Yes, Name of the DAV School:                 |
| Year/s when worked/since when working           |

Total Experience (in years): \_\_\_\_\_

| Name of<br>School | Post and<br>Subject | Date of<br>Joining | Date of<br>Relieving | Experience | Salary drawn |
|-------------------|---------------------|--------------------|----------------------|------------|--------------|
|                   |                     |                    |                      |            |              |
|                   |                     |                    |                      |            |              |
|                   |                     |                    |                      |            |              |
|                   |                     |                    |                      |            |              |
|                   |                     |                    |                      |            |              |

# Educational Qualifications:

|            | Name of          | Marks    | Total | Percentage | Division | Whether passed from |
|------------|------------------|----------|-------|------------|----------|---------------------|
|            | Board/University | Obtained | Marks |            |          | Correspondence/Ope  |
|            |                  |          |       |            |          | n School/Non-       |
|            |                  |          |       |            |          | Collegiate (Yes/No) |
| Х          |                  |          |       |            |          |                     |
| XII        |                  |          |       |            |          |                     |
|            |                  |          |       |            |          |                     |
| Graduation |                  |          |       |            |          |                     |
| Doct       |                  |          |       |            |          |                     |
| Post       |                  |          |       |            |          |                     |
| Graduation |                  |          |       |            |          |                     |
|            |                  |          |       |            |          |                     |
|            |                  |          |       |            |          |                     |
|            |                  |          |       |            |          |                     |
|            |                  |          |       |            |          |                     |

**Professional Qualifications:** [M.Ed, B.Ed, N.T.T, J.BT, Computer Course etc]

| Name of          | Marks    | Total | Percentage | Division | Whether passed from |
|------------------|----------|-------|------------|----------|---------------------|
| Board/University | Obtained | Marks |            |          | Correspondence/Open |
|                  |          |       |            |          | School/Non-         |
|                  |          |       |            |          | Collegiate (Yes/No) |
|                  |          |       |            |          |                     |
|                  |          |       |            |          |                     |
|                  |          |       |            |          |                     |
|                  |          |       |            |          |                     |
|                  |          |       |            |          |                     |
|                  |          |       |            |          |                     |

#### Certifications CTET/STET/Any other

### How can you contribute to the school besides teaching your subject? Select your Interest area(s)

| ☐ Games and Sports | 🗌 Yoga              | Art and Crafts                       |
|--------------------|---------------------|--------------------------------------|
| Organizing Events  | Painting            | 🗌 Music                              |
| 🗌 Drama/Nukkad     | Dance               | Robotics                             |
| Career counselling | Literary activities | SEWA & community<br>welfare projects |
|                    |                     |                                      |

# Documents to be attach by the candidate

- Educational Certificates (Attach documents matching your listed qualifications)
- Professional certifications
- Experience Letters (if applicable)
- ID Proof (Aadhar/Passport/Any other)
- 2 Photographs (recent, passport size)
- Declaration

| Declaration by the Applicant   |
|--|
| l  |
| S/D/W/o  |
| hereby declare that all the information provided in this application form is true and  |
| correct to the best of my knowledge and belief.  |
| I understand that if any information is found to be incorrect or misleading, my        |
| application may be rejected, and I may be disqualified from the recruitment process or |
| my appointment may be terminated.  |
| Date://  |
| Place:   |
|  |
| Signature:   |